



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, MAY 15, 2018, 6:30 PM

### AGENDA

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#### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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#### CALL TO ORDER

Mayor Rusty Paul

#### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

#### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

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#### APPROVAL OF MEETING AGENDA

1. **18-179** Add or remove items from agenda

#### CONSENT AGENDA

2. **18-180** Meeting Minutes
  1. May 1, 2018 Regular Meeting  
(Michael Casey, City Clerk)

#### PRESENTATIONS

3. **18-182** Presentations
    1. "Champion of Georgia's Cities" legislative service award to Representative Deborah Silcox  
(Presented by Justin Kirnon, GMA Governmental Relations)
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#### PUBLIC HEARINGS

Community Development

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4. **18-183**      **Resolution Authorizing the Adoption of the City of Sandy Springs 2018-2022 Consolidated Plan and 2018 Annual Action Plan**  
*(Presented by Ginger Sottile, Director of Community Development)*  
*(Invitation for Public Comment)*
- Documents:      [Consolidated Plan\\_web\\_Part1.pdf](#), [Consolidated Plan\\_web\\_Part 2.pdf](#)
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### UNFINISHED BUSINESS

*(None at this time)*

### NEW BUSINESS

5. **18-181**      **Acceptance and Approval of an Agreement to Purchase Real Estate (5290 Roswell Road)**  
*(Marty Martin, Interim Director of Public Works)*  
Documents:      [Real Estate Agmt 5290 Roswell Rd\\_web.pdf](#)
6. **18-184**      **Approval of Supplemental Agreement #1, HNTB, Inc., Design Services for the Northside-Riverview-Old Powers Ferry TSPLOST Traffic Efficiency Project (TS106 TSPLOST)**  
*(Presented by Marty Martin, Interim Director of Public Works)*  
Documents:      [TS106 HTNB Change Order\\_web.pdf](#)
7. **18-185**      **An Ordinance to Approve Charges for Fees for Illegal Parking in the City Springs Area**  
*(Presented by Jim Tolbert, Assistant City Manager)*  
Documents:      [Illegal Parking Fines\\_CitySprings\\_web.pdf](#)
8. **18-186**      **Award of Contract to Manage the Sandy Springs Tennis Center**  
*(Presented by Jim Tolbert, Assistant City Manager)*  
Documents:      [Tennis Center Contract\\_web.pdf](#), [18-186\\_Tennis Center Operations Presentation\\_web.pdf](#)
9. **18-187**      **Award of General Government Services Contract for Recreation and Parks Department**  
*(Presented by Jim Tolbert, Assistant City Manager)*  
Documents:      [GGS Recreation & Parks\\_web.pdf](#)
10. **18-188**      **Award of General Government Services Contract for Court Services**  
*(Presented by Karen Ellis, Finance Director)*  
Documents:      [GGS Municipal Court\\_web.pdf](#)
11. **18-189**      **Incentive Request for Inspire Brands**  
*(Presented by Andrea Worthy, Economic Development Director)*  
Documents:      [Incentive Request InspireBrands\\_web.pdf](#)
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12. **18-190**      **Consideration of Intergovernmental Agreement for the Provision of Animal Control Services between Fulton County, Georgia, and Sandy Springs, Georgia**  
(Presented by John McDonough, City Manager)  
Documents: [Animal Control IGA\\_web.pdf](#)
13. **18-191**      **A Resolution to Approve a Memorandum of Understanding with Heritage Sandy Springs for the Operation of the Sandy Springs Farmers Market**  
(Presented by Jim Tolbert, Assistant City Manager)  
Documents: [Farmers Market MOU\\_web.pdf](#)
14. **18-192**      **Consideration of an Ordinance revising Section 18-35, 18-41, and 18-44 of the City's Code of Ordinances relating to False Alarms**  
(Presented by Dan Lee, City Attorney)  
Documents: [FalseAlarmOrdinanceAmendment\\_web.pdf](#), [18-192\\_FalseAlarm Council Update Presentation\\_web.pdf](#)
15. **18-195**      **Consideration of a Purchase and Sale Agreement for Property Located at 436 Hammond Drive (Tax Parcel # 17-0071-0002-062-6)**  
(Presented by Dan Lee, City Attorney)  
Documents: [436 Hammond Real Estate Acquisition\\_web.pdf](#)
16. **18-196**      **Consideration of an Issuance of Task Order to Faneuil for Call Center Services**  
(Presented by Sharon Kraun, Director of Communications)  
Documents: [Faneuil TaskOrder\\_web.pdf](#)

### REPORTS

Mayor and Council Reports

Staff Reports

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### PUBLIC COMMENT

### EXECUTIVE SESSION

17. **18-193**      **Litigation and Real Estate**

### ADJOURNMENT

18. **18-194**      **Adjournment**

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### UPCOMING EVENTS

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To view upcoming events, visit the [Community Events Calendar](#).